Be sure to give the post office and State in

Jesus was truly God. This is clear all the world, proclaiming the glad tain decree, at that

RECORD. Integrity and Fidelity to the Cause of Christ.

VOL. IX.

{ TERMS: 82 PER ANNUM, IN ADVANCE

NO. 19

## Poetry.

A FRAGMENT. Sheat! Then ye heard not My Beloved's g ceting,

Knew not how we kept our tryst.

The parting, and the meeting.

Heard ye not the murmur Of my soul confessing! Nor his faithful, "I forgive; Peace to thee, and blessing !"

Heard ye not my mouning 1s I told my sorrow? Ner the blood with of hope, Jacobath on the merca!

Be then faithful unto death. A crown of life I'll sive thee?"

O then there Ans silence ! Sme'v ve could hear it. With its low " Amen, Amen! Falling on my spiri

The Amen grew builer, Like an authern pealing, As it a swered to the voice,

Will, that I should suffer. Loving service give to-day, Reign with hen to-morrow

Heard ye that becommon," My Beloved bore my soul Farto faith's cly-lan !

Heard ye that "forever." Sang in hallelujahs loud The triumph int chorus?

O then call not "silent" Even new, from wall to wall He r the echaes ringing!

#### BLESSINGS

The stony path, the stormy sen. The darkened sky: The desert loneliness, the long

Unanswered ery: The failures, hindrances that carn To thwart the will: The small, strange crosses We could not fill:

The work put by, the illeness We scarce could brook : The useless, pain-filled days beside Our empty nook: The hyssop and the bitter herbs the

Blessings, true blessings, falling fast He keepeth from, as well as for The pruning-knife; And as each blessing falls, it is

To deepen care!

The one we need, The pasture he himself prepares

Darkness' with trust is sweeter far Than is the light, And weakness, lying in his arms, Than mastering might; The things which sorely puzzle us Are from his heart

Who knoweth them and blesseth us In whole, not part.

# Our Dulpit.

Text:-"Whom do men say that 4, the Son of Man, am?"

accents of taunt and scorn. On the pages of infidelic criticism, it glows in all the balleful light of a lori deloquence. The Christian church and the Christian ministry must stand up and answer that an answer that the beat of the page and answer that the beat of the page and answer that the beat of the page and answer that the place of the page and the farm; from the halls of legislature and the forum; from the pressure of the page and the farm; from the halls of legislature and the page and the farm; from the pressure of the page and the farm; from the halls of legislature and the page and the farm; from the pressure of the page and answer as they would have answered the Master eighted in Jesus. They desired that after his death a strange and the page and the

We know that Jesus is truly God earth, to be living witnesses of the it was typified by that East gate of from the predictions of the proph- divine punishment inflicted upon the Sanctuary, which the Prophet ets. They distinctly speak of the them for the murder of Jesus, the Ezekiel saw, ever shut. It was promised Redeemer as God, as wit Son of God; and as such witnesses, prefigured by that stone mentioned nesses the following: "God him- they are miraculously preserved by Daniel, which was cut out of "The Lord Jehovah, our trust." him all the nations of the earth which alone budded, bloomed, and That he is truly fod is manifest should be blest; that he would in- brought forth fruit, among the rods

GAMBRELL & WHARTON, Proprietors. }

CLINTON, MISS., THURSDAY, JUNE 11, 1885.

which said: "This is my beloved lightened from above, sending ion throughout the entire Son, in whom I am well pleased." forth her missionaries throughout that by an indubitable,

from the confessions which he tidings of salvation, and teaching the descendants of the Jo made of himself, as well as from all things whatsoever he command-the testimony by which he con-the testimony by which he con-ed. The whole of the Oid Testa-power. Tacitus speaks in alm firmed the same, through his mira- ment was, according to St. Paul, a the same terms. He says: Man eles, his prophecies, his doctrine, foreshadowing of the coming and persons were finally persuaded, his life, his death, and his resur- divinity of Jesus, and the establish- being contained in the old writing put some other imaginary being rection. Jesus positively asserted ment of his church on earth. About of the priest, that at the same time that he had the same nature with this reign of God upon earth, and the East should become powerful

Father." "He that seeth me, seeth the Father also." "All things, whatsoever the Father also have shown, the birth of Jesus, the events of his life, his passion, his ascentification of He of the church the father also have the Son also deeth in which he should establish, down raiseth up the dead, and giveth life, so the Son giveth life, also, to whom he will," "Flat all men may honor the Son, as they honor the Father," "Dost thou believe in the Son of (ind?" said Jesus to the issemination of his docrines and the fate of the church which he should establish, down to the end of the world. And lastly touching the question of his diffication of man. Virgil sings in this fourth Eelogue thus:

"The Let great ago, bestold by sacret the Son of (ind?" said Jesus to the issemination of his docrines and

the Son of God?" said Jesus to the dissemination of his detrines and man been blind. Who is he hard his temperature in home and Reases its disched source; Saint man born blind. Who is he, Lord, bits teachings, "a hou art the that I may believe in him? Jesus Christ, the Son of the living God," said anto him, "thou hast seen him, was the strong declaration of one, and it is he who talke h with thee." "We know that the Son of God is The man said, "I believe, Lord," come; this is the true God and and, falling down, worshipped effects the first, who is over all him a lord live monitories. The base degenerate ico off-spring ends; and, falling down, worshipped effects the first, who is over all him a lord lives mornitories to the first order. And Josus permitted him to things, God blessed forever," is the the Father bankshed virtue shall restore, thus professing himself to testimony of another. John testi, do so, thus professing himself to testimony of another. John testi-be God. Jesus confirmed the testifies in these words: "All things And crius shall threat the guilty world in

timony of his divinity by the mir were made by him, and without he wrought, numbers of him was made nothing that was. Thus we have shown, as we bithing else but either to tell or

take it up again." Again, Jesus of Jesus in the Psalms: "Let all Son of man, am?" We answer: the the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the destrine of Jesus in the Psalms: "Let all Son of man, am?" We answer: the destrine of Jesus in the Psalms: "Let all Son of the law, as his servants, to execute the law. But when a statute is not founded on the law of God, and is not consist, with nature, according to the man had ever listened to. He ways and see that the destrine of Jesus themself, advent with nature, according to the maxim above quoted, it cannot be built in the cannot be form the law, and see the law, as his servants, to execute the law as the law of the median statute is not founded on the law of God, and is not consist, wit

Christ, the Son of God." And god, and thus lead others into idol- risen and triumphant Jesus, unto it pilosophy and analogy agree ized or not.

Son of God." Lastly Jesus connature. Was born of a woman, in firmed the testimony of his diviniorder to appear among us as the the hopes of all peoples. Thou art the seriptures." What could not exist. firmed the testimony of his divini- order to appear among us as the the hopes of all peoples. Thou art ty by his triumphant resurrection Savior of the world, and to redeem the from the dead, which testimony is fallen man by his infinite merits.

"Sun of brightest spienter, And the star of Bethlehem." Thou art " The hly of the valley."

the seal of the truth for the whole Therefore Jesus, the only begotten

and entire faith in his divinity as Son of God, took upon himself our he himself taught it, and as his human nature, in a manner alto-

Apostles preached it. But they gether beyond the power and or-

asked with more startling earnest some of the extraneous testimony son remaining God from all eter esty; for thou hast redeemed us,

Communications.

not always in the line of the trath. stances, be superior in obligation son the 1st of July. re is a disposition to cut loose to that of man; and that, consefrom the old maorings and depart quently, if any general custom from the old landmarks. We seem were opposed to the divine law, or if any statute were passed directly contrary thereto, \* \* \*

AN ATHENIAN AGE.

during which, Athenians and so-

oven his most bitter enemies could not fleny them. And to those miracles Jesus appealed as an undersable testimony of his divinity, although the testimony of his divinity, although the testimony of his divinity by these concerning his death and resurrection, by his own power; for the celesce of the fleny and invisible, and invisible, and invisible seeds and resurrection, by his own power; for the declared to heaven and in him, his disciples: "I have power to lay down my life, and power to la

Christ, the Son of God." And Jesus replied to him, thou has said it. Then the high priest rent has garments, saying: He hath has phemed; what further need has we of witnesses? Behold, now, you have heard the phemy, what think yon? And this work they answering, said, he is phemy, what think yon? And this work they answering, said, he is guilty of death. And it was this erime of which they accused him before the fall to have another into idol, then once crucified, but now factors in the stand of the sunt of the interesting and triumphant Jesus, unto it pilosophy and analogy agree with the dry rot? Our passivated or not.

A business together, whether legal and religion, and thus lead others into idol, they accuse to rot.

A business together, whether legal and religion, and they analogy agree with the dry rot? Our passivated or not.

Society, all majesty, they have analogy agree with the dry rot? Our passivated or not.

Society or not.

Society or not.

Society or not.

A business together, whether edd not redeem the last pledge at the proper time.

During the winter the Ladies' Society has my knowl, they all soph the dry rot? Our passivated or not.

Society or not.

Society or not.

Society or rot.

Society or not.

So

no resurrection of the dead, Christ mind, let us examine some of the the ferocious lion in the jungles of fluence of the whisky traffic is felt. not risen, then our preaching is scriptures that touch on this subtin, our faith is vain, and the ject, and see whether they teach a
with impunity, regardless of its
the prayers of pions hearts are goe system a defusion and a resurrection or a transmigration. pitiless cries of anguish and suffers ing up all over this State, and f Christ and his work, is to take a LEGAL MAXIN-THE LICENSE shall we do? What can we do? the cars of the Lord of hosts, and

B229rc]

the Father and the same nature with the person of Jesus, the prophets, and that the descendants of the away that doctrine and to put of condact is binding which is considered by the Spirit of God and that the descendants of the away that doctrine and to put of condact is binding which is considered by the Spirit of God and that the descendants of the away that doctrine and to put of condact is binding which is considered the person of Jesus, the prophets, and that the descendants of the away that doctrine and to put of condact is binding which is considered the person of Jesus, the prophets, and that the descendants of the away that doctrine and to put of condact is binding which is considered the person of Jesus, the prophets, and that the descendants of the away that doctrine and to put of condact is binding which is considered the person of Jesus, the prophets, and that the descendants of the away that doctrine and to put of condact is binding which is considered the person of Jesus, the prophets, and that the descendants of the away that doctrine and to put of condact is binding which is consistent with religion." He says, in commenting on this maxim. It is accordingly laid down by a high down by a high of God and man are at variance, the following the person of the authenticity and divinity of the authenticity and divinity of the church which Jesus principle, one would suppose that the authenticity and divinity of the church which Jesus principle, one would suppose that the authenticity and divinity of the doctrine as a fondamental way of the church which Jesus principle, one would suppose that the authenticity and divinity of the doctrine as a fondamental way of the church which Jesus principle, one would suppose that the authenticity and divinity of the doctrine as a fondamental way of the church which Jesus principle, one would suppose that the authenticity and divinity of the doctrine as a fondamental way of the church which Jesus principle, one would suppose that the authenticity and divinity of the a trine of the resurrection is to take lowing maxim, to-wit.: "That rule ture, importation and selling of all us who are not yet so blessed.

maistake unnecessary, and enable mations, for the strings of easily understand it.

In the resurrection then, is not a sine string in question of science or pailosophy, thus:

The resurrection then, is not a sine which is to carry consternation, and, we trust, victory into the one may stranks. In the language of the language of the string diversary, after which our of science or pailosophy, ances were favored by that law, thus:

The resurrection then, is not a law, which is gives as a reason, "That rule of silver and seed to a silver and the language of the string. But I must say I left in discussion of science or pailosophy, and seed to a silver and the language of the string. But I must say I left in discussion of science or pailosophy, and seed to a silver and the language of the string. But I must say I left in discussion of science or pailosophy, and seed to a silver and the string and seed to a silver and the seed to a silver out is not how reasonest than? conduct is binding, which is conhow replest thou? In sistent with religion.' It is, in side come out and organize against sanction such atterances by my this age of "a tyance I thought" it is deed, sufficiently evident that the the enemy, and send delegates to presence. I have always had a the Convention to meet at Jack- kindly feeling for the old country.

W. I. II. ..... JEFFERSON COUNTY.

or if any statute were passed di-

in the jadgment hall, he was asked teacher of virtue. Such senseless by the high priest concerning his infatuation excites in us astonishby the high priest concerning his infatuation excites in us astonishclaim to divinity in these works and good man, a great unrection, is the mightiest tum there is much not spritted to the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of priest of intellect, etc. The Bible are all virtues of the problem of the problem of priest of intellect, etc. The Bible are all virtues of the problem of the p claim to divinity in these words: ment and pity. For what wisdom human civilization, human enlight or what virtue is there in this: angular the bullet of the meeting days at Rodney, the corning Hardshellism? Is it

of death. And it was this crime of which they accused him before Pilate, as a certain ground for his said his accusers to Pilate, "and our Lord, the Son of God, became said his accusers to Pilate, "and our Lord, the Son of God, became said his accusers to Pilate, "and our Lord, the Son of God, became said his accusers to Pilate, and our Lord, the Son of God, became said his accusers to Pilate, and our Lord, the Son of God, became said his accusers to Pilate, "and our Lord, the Son of God, became said his accusers to Pilate, "and our Lord, the Son of God, became said his accusers to Pilate, "and our Lord, the Son of God, became said his accusers to Pilate, "and our Lord, the Son of God, became said his accusers to Pilate, "and our Lord, the Son of God, became said his accusers to Pilate, "and our Lord, the Son of God, became said his accusers to Pilate, "and our Lord, the Son of God, became said him to drivine nature and subtheath, might become stance, and never suffered himself to be worshipped and adored.

Let us now pass to consider the Father's glory, and a joint heir with thee in the Father's glory, and the philosophic Greeks had never said finm, "He seemeth to be a said finm, "He seemeth to be a ceptthe thought in Paui's day, else the philosophic Greeks had never said finm, "He seemeth to be a said finm, "He seemeth to be a character or even accused him before to be worshipped and adored.

Let us now pass to consider the Father's glory, and so contrary to the limits day, else the philosophic Greeks had never said finm, "He seemeth to be a said finm, "He seemeth to be a contrary to the law of nature, authorizing and fostering a business, the ultimate the pass and the provention."

Solve a subtraction of the Father's glory, and the philosophic Greeks had never said finm, "He seemeth to be a point heir with thee in the father's glory, and the philosophic Greeks had never said finm, "He seemeth to be a philosophic Greeks had never said finm, "He seemeth to be a philosophic Greeks had never said finm, "He seeme said his accusers to Pilate, "and according to that law he ought to die, because he made himself the Son of God." Lastly Jesus construction. "We have a law," Jesus as a man. This same Jesus, according to that law he ought to die, because he made himself the Son of God." Lastly Jesus constituted is to say he assumed our human nature. Was born of a woman, in Those are the feeling of the physical powers of the basiness, without which it as they feel that all of their aid is they feel that all of their all the thronement of reason and the thronement of reason and

tion? There are three Greek and when violated, though it be words used in the New Testament necessary to maintaining a busi- and the N. J. and C. R. R. ten ters, whether mailed at stations that are translated resurrection, ness authorized and upheld by miles south of Fellowship church, where there is a free delivery The first to notice is, "anastasis." civil law, (human law), visits the little town of Harrison is or where carrier service is not en Apostles preached it. But they believed and taught that Jesus was believed and taught that Jesus was the Son of God, and therefore truly the Son of God, and therefore truly made man by the power and or James' version, is translated thir.

And the rose of Sharon fair.' It occurs forty-two times, and, in speedy retribution upon the violation of James' version, is translated thir. Second—All newspapers sent time be an important centre of in-Am I arrogating too much when the Son of God, and therefore truly made man by the power of the say that this question is being God. Let us now briefly consider the correlations of the say that the say 1 say that this question is being God. Let us now briefly consider Holy Ghost, so that the ever-living God, and unto thee ty-mine times resurrection. Once it authorizes is right, because lessome of the extraneous testimony son remaining God from all over and majorized and logitimate and log ness to-day than at any five starting earnest concerning his divinity. The prophets bore testimony to his distinct of man in time. This is the solution of man in time. This is the solution of the vannts of the dead.—Acts 26-23. Once in Hebrews, 11:35: "raised to life life first maxim and the continue."

If the first maxim and the continue occasion is the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents, shall be entitled to the purpose of building a Baptist news agents are purposed to the purpose of building a Baptist news agents are purposed to the purpose of building a Baptist news agents are purposed to the purpose ing skeptic, the question falls in concerning him, as witness these evangalist he who resting on the light of the dead. The clusions deduced therefrom be church and a worker is sadly need transmission at the rate of one concerning him, as witness these evangalist he who resting on the light of the dead. The clusions deduced therefrom be church and a worker is sadly need transmission at the rate of one concerning him, as witness these evangalist he who resting on the light of the dead. The clusions deduced therefore the dead transmission at the rate of one church and a worker is sadly need transmission at the rate of one concerning him, as witness these evangalist he who resting on the light of the ing skeptic, the dead therefrom be concerning him, as witness these evangelist, he who, resting on the bosom of Jesus, drank in the productive of good results. I is a reduction of one-half from ex-

sels, try this day to answer whom the Son of Man is, trusting that the Divine Comforter will illumine my mind, heart, and conscience in my mind, heart my matches and the my matches are my matches and the my matches and the my matches are my matches and the my matches and the my matches are my matches and the my matches are my matches and the my my mind, heart, and conscience in world. It is a fact of history that nite extent. And this, the mystery triumphant, victorious God at the level of the end of the elevated and ennough to an inner victim of calvary sangged steep, the mitted and the steep, the mitted and the steep, the mystery triumphant, victorious God at the level of the mystery that all law, to be binding, must be ship church Sunday morning, May mile of the post-offic, or any other that all law, to be binding, must be ship church Sunday morning, May mile of the post-offic, or any other the way of all truth. To the end Jerusalem was destroyed and the of mysteries, is called the incarna-door of Joseph's new tomb. He is ence to the deat, teach an aprising based upon the law of nature and of the company which may in the Rodney church at post-office coming within the prothat we may m re perfectly comtemple burned by the Romans a
tion of Christ, the Son of God. It the Christ, the King of kings, the
or reviving, or return to life of
the law of revelation, and consistnight of the same day. His upan visions of this law, which may, in prehend and understand the angle of the consider the subject that one million, one hundred the wonders of God should be here the death of Jesus; and the wonders of God should be here the death of Jesus; the consider the subject that one million, one hundred the wonders of God should be here the Eternal Father; unto whom be the E swer, fet is consider the subject that one minion, one number the wonders of too should be here thousand Jews lost their lives, and alded, prefigured, and declared by lat he is God: 2d, he is man: 3d, the rest were driven into exile and signs, and he honored by anticipe. The Rughish word "resurrection," thereto, we conclude that no man, the whisky oligarchy as the most special derivery once. The Rughish word "resurrection," thereto, we conclude that no man, the whisky oligarchy as the most special derivery once. The Rughish word "resurrection," thereto, we conclude that no man, the whisky oligarchy as the most special derivery once. The Rughish word "resurrection," thereto, we conclude that no man, the whisky oligarchy as the most special derivery once. The Rughish word "resurrection," thereto, we conclude that no man, the whisky oligarchy as the most special derivery once. The Rughish word "resurrection," thereto, we conclude that no man, the whisky oligarchy as the most special derivery once. The Rughish word "resurrection," thereto, we conclude that no man, the whisky oligarchy as the most special derivery once. The Rughish word "resurrection," thereto, we conclude that no man, the whisky oligarchy as the most special derivery once. The Rughish word "resurrection," thereto, we conclude that no man, the whisky oligarchy as the most special derivery once. these several Greek words, means God's law, can justly be held rethat have ever cursed this country, ed letters shall be delivered be "a rising again; chiefly the revival sponsible to any law that does not were listened to by the large conof the dead of the human race, or their return from the grave, particularly at the general judgment, specially antagonistic to it. Therefore we who like whisky, or are in any their return from the grave, particularly at the general judgment, antagonistic to it. Therefore we who like whisky, or are in any their return from the grave, particularly at the general judgment, antagonistic to it. Therefore we who like whisky, or are in any that a book shall be provided in the literature for self will come, and will save us."

"His name shall be Emanuel"—

"God with us." "This is the red of the connection under consideration is, that that which has shall be called by the filled the whole earth.

"By R. G. HEWLETT.

Words are signs of ideas, and above deductions, that no people the mountains, without hands, and then became a great mountain and filled the whole earth.

So too with the red of Assure signs of ideas, and above deductions, that no people the idea of these words, when used in the connection under consideration is, that that which has been or institute thereto as the license law, every genuine Christian cannot in a mouth, provided that the agreement of the face value of all the red of the connection under consideration is, that that which has been or institute thereto as the license law, every genuine Christian cannot in a mouth, provided that the agreement of the face value of all the red of the connection under consideration is, that that which has been or institute thereto as the license law, every genuine Christian cannot in a mouth, provided that the agreement of the face value of all the red of the connection under consideration in the connection under consideration in a mouth, provided that the agreement of the face value of all the red of the connection under consideration in a mouth, provided that the agreement of the face value of all the red of the connection under consideration in the connection under consideration is, that that which has been or institute the red of the connection under consideration in the connection under consideration is the idea of these words, when used the idea of these words are mountains, without hands, and the idea of these words are mountains, without hands, and the idea of these words are mountains.

The mesure red in the second of the connection under consideration is the idea of these words are mountains, without hands, and the idea of these words are mountains, without hands, and the idea of these words are mountains, without hands, and the idea in the connection under considera- spect or tolerate a law so antago- it in all of its frightful hideousness, the stamps received and recorded tion is, that that which has been or instic thereto as the license law, every genuine Christian cannot in a month, provided that the agis dead, that is lifeless, has reconly upon the ground of example fail to see that every one who gregate compensation paid to any That he is truly food is manifest should be blest; that he would inform the salutation of the angel to from the salutation of the angel to fire, but which Moses saw on said: "The power of the Most said: "The power of the princes of Israel. So, too, too, to dead to life, has been, or can be a visit of the princes of Israel. So, too, the princes of Israel said: "The power of the Most said: "The po said: "The power of the Most and a new kingdom of God, his high shall overshadow thee;" church, which kingdom should therefore, also, the Holv One. The Holv One. The high shall overshadow thee; "church, which kingdom should therefore, also, the Holv One. The high shall overshadow thee; "church, which kingdom should the tradition of a Savior to If there had been anything vital to a certain expression. If they are connected with an understand to the land upon them rests the wor to the delivery of letters as provided for by existing "therefore, also, the Holy One, was kept up to a certain ex. which shall be born of thee, shall most boundaries of the earth, and tent, even among the heathen ing of them doubtless regulations. which shall be born of thee, shall most boundaries of the earth, and tent, even among the heathen ing of them, doubtless revelation the idea under consideration, then above maxim and reasonings, and Bible pronounces upon such perlaws or regulations. be called the Son of God. We last for all eternity. And all these know that Jesus is truly God, for the restimon of the Father from the testimon of the testimon of the Father from the testimon of the Father from the testimon of the Father from the testimon of the testimon of the testimon of the Father from the testimon of the testim the testimony of the Father from heaven clearly shows this. At the learth, victorious and unshaken ouity. Spetonius in his life of the lif

Mantist Record

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A limited number of select advertisement will be admitted into our evaluance, but no humber will be admitted at any price, if Woknowit. If one gets in, it will be promptly expected, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the est weekly advertising medium in Mississipp Herceforth, all advertising will be done on special contract. Terms will be made tensorable to advertisers of good standings. For r.t.'s address BAPTIST. RECORD, Clinton, Miss.

Loose ourselves and our country good people, all over the State, bis place. To mistake the national state of the Bible does gal Maxims," lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims, "lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims," lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims, "lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims," lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims, "lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims," lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims, "lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims," lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims, "lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims," lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims, "lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims," lays down the foldeath by prohibiting the manufaction of the Bible does gal Maxims and the foldeath by prohibiting the manufaction of the Bible does gal Maxims and the foldeath by prohibiting the manufaction of the Bible does gal Maxims and the foldeath by prohibiting the manufaction of the Bible does gal Maxims and the foldeath by prohibiting the manufaction of the Bible does gal Maxims and the foldeath by prohibiting the manufaction of the Bible does gal Maxims and the foldeath by prohibiting the manufaction of the Bible does gal Maxims and the foldeath by prohibiting the manufaction of the Bible does gal Maxims and the foldeath by prohibiting the manufaction of the Bible does gal Maxims and the foldeath by prohibiting the manufaction of the Bible does gal Maxims and the foldeath by prohibiting the manufaction of the foldeath by prohibiting the manufaction of the foldeath by prohibiting the foldeath by prohibiting the foldeath by prohibit

folk that call themselves Primitive Baptists. As a regular Baptist, of course, we agree in many things; but, brethren, I now believe that Close attention to many daties these so-called Primitive Baptists such a custom, or such an act would be void." Upon the the sending of any news to the champions of Arminianism. We two foundations of the law of na-two foundations of the law of na-Record for a considerable time, hardly ever see one of them at our acles he wrought, numbers of him was made nothing that was which are recorded in the Gospel, and which were so manifest that even his most bitter enemies could even his most bitter enemies could away their ears from the truth and the was made nothing that was made think clearly, that Jesus was God, bear some new thing." "Have the injunction of Paul, where he says, "Let every soul be subject to the higher nowers: for there is no power but to go to any, they would just as soon send them to a Pedo as a powers: for there is no power but think clearly, that Jesus was God, bear some new thing." "Have the injunction of Paul, where he says, "Let every soul be subject to the higher powers: for there is no power but think clearly, that Jesus was God, bear some new thing." "Have the injunction of Paul, where he says, "Let every soul be subject to the higher powers: for there is no power but think clearly, that Jesus was God, bear some new thing." "Have the flesh and dwelt among us, and we was man. Why, then, this mys further attested by the injunction of Paul, where he says, "Let every soul be subject to the higher powers: for there is no power but think clearly, that Jesus was God, bear some new thing." "Have the flesh and dwelt among us, and we was man. Why, then, this mys further attested by the injunction of Paul, where he says, "Let every soul be subject to the higher powers: for there is no power but the flesh and dwelt among us, and the word was man. Why, then, this mys further attested by the injunction of Paul, where he says, "Let every soul be subject to the higher that the flesh and the was man. Why, then, this mys further attested by the injunction of Paul, where he says, "Let every soul be subject to the higher than the flesh and the was man. Why, then, this mys further attested by the injunction of Paul, where he

every one understood and acknowledged. "He spake as never dand spake." And he corroborated and enforced his doctrine by the example of a life so holy and perfect, that he could ask his most bitter enemies, "Which of you shall convince me of sin?" Again, Jesus confirmed the testimate work lound in the midst of his divinity by his death; for his claim to divinity was the real cause of his enemistic). When a traigned in the judgment hall, he was asked by the high priest concerning his claim to divinity in these works.

It has the and ye shall find rest for your knowledged. "He spake as never Jesus; therefore, Jesus is God, teachings, thy miracles, thy death, the teachings, thy miracles, thy death, the resist of the work of the law, and when the reason of any particular and got them when the reason of any particular and got them to diways of traith. If of anything the work of the above maxims and principles.

It the spake as never Jesus, "Jer, 6:15."

Some of the members of the leaw, and when the reason of any particular and we cases, so does the law itself." Now is tus look at the license law blonded wast be the members of the above maxims and principles.

It is the license law to five thereof, and removed thence to Beech Island.

Some of the members of the death of the law, and when the reason of any particular and we cases, so does the law itself." Now is tus look at the license law blonded wast be the members of the above maxims and principles.

It is the license law to of whom were sick in bed. Some of the members of the search of which the field and the so-called state to mote work the search of the search of which the reason of any particular and we cases, so does the law itself." Now is tus look at the license law to of ithe above maxims and principles.

It is the license law to delight the divine the solving of the above maxims and principles.

It is the license law to look at the license law to delight the divinity in the sevent of the search of winth the light of the above maxims and principles.

It is t "I adjure thee by the living God that thou tell us if thou be the Christ, the Son of God." And god and thus lead others are lead of the son of God." And god and thus lead others are lead of the son of God." And god and thus lead others are lead of the son of God." And god and thus lead others are lead of the son of God." Oh, thou once cracified, but now god and thus lead others are leading to the son of God." Oh, thou once cracified, but now god and thus lead others are leading to the son of God." Oh, thou once cracified, but now god and thus lead others are leading to the son of God." Oh, thou once cracified the meeting days at Rodney, the corning ground observation continued that a man should pretend to be a business together, whether legal that a man should pretend to be a corning on experience and observation continued that a man should pretend to be a business together, whether legal that a man should pretend to be a corning on experience and observation continued that a man should pretend to be a corning or corning on experience and observation continued that a man should pretend to be a corning or corning or

THE NEW POSTAL LAW.

"Search the scriptures." What do they say about the resurrec Nature's laws are inexorable, At the crossing of the L. N. O., tion thereof. The same increase

tention, while I, in my weakness, guided by the Master's loving counguided by the Master's loving counguided, rejected, and natures, by which each of them, crowned of Mout Tabor, the lone of the sake of example, is progressing in this county. Rev. immediate delivery at any place on the sake of example, is progressing in this county. Rev. immediate delivery at any place of them, crowned of Mout Tabor, the lone of them the law of the

heaven clearly shows this. At the baptism, at the transfiguration, a voice was heard from heaven, world; the teacher of nations, en
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#### Editorial.

Receipts-Henceforth, subscribers will find their receipt folded

Elder D. B. Ray will debate with Jacob Ditzler in July.

I like the RECORD better every day I read it .- G. H. LOLLAR, Saltello, Miss. Thank you, brother.

I hope to be able to send you a list of subscribers from here.4-A. ROBERTSON, Palmetto, Fla. We will be glad to hear from Bro. Rob-

"I would not be without the RECORD one year for five times the amount it costs me" .- C. L. RAL

The police headquarters of Chi- of his nativity. eago have issued strenuous orders against gambling and selling liquor to minors and drunkards. They seem to be in earnest.

settling Elder T. L. Talbert as pastor in sôme good field. He is one of our very best pastors, and Romish. will do good work wherever lo-

A brother in the Biblical Recorder has some criticisms to make on the late Southern Baptist Convention. Among other things, he thinks the Convention had "wo-

city. The Examiner lays it to the DEX. charge of the Irish saloonists and Catholic priests. It will be appealed to a higher court.

Hattie Brooks, of Crawford, marry and settle down. on their marriage which oc curred at Crawford, June 2d.

Correspondents must be patient.

ta?" Becuuse, as chairman of the committee to raise money, we could not possibly spare the We thank Brother Hartsfield for thinking of us and our readers. His notes were very acceptable, in-

The Prohibition Convention, to be represented. We need a friend touches us on a tenderer

one year for five times the amount to costs me.—C. L. Rallings. But some people think two dollars a year more than they can pay for a year more than they can pay for a Baptists we never knew them to Baptists we never knew them to garchy. We appeal this question the good people, to the consciences of good people, gives back to us.

The man who leaped from the Brooklyn bridge was crushed to A PLEA FOR CONSCIENCE IN POL-He did it for glory. There is one less subject for the fool-killer. What a pitiable ambition some men have. How different from Paul: "God forbid that I should glory, save in the cross of said of parties, for the most part, there is an alarming falling off in our Lord Jesus Christ.'

ceived an invitation to attend the commencement exercises of Bro. sia, it was a novel thing; but it almost in a body. Such a state of Sellers' school at Starkville. Bro. was certainly a right thing. Na. affairs bodes great evils in the fu-Sellers has one of the best schools tions are more influenced by mere ture. The inquiry is natural, in the State, and his long contin- policy than by a sense of right. "Where are the young men on him to stand among the front The same is eminently true of par. Sundays?" and, "Why do they not ued success as an educator entitles

The Aniversaries of the Home is taken of any eircumstance which erful and evil influence somewhere Mission Society of the Northern Baptists, and of the American Bap-makes an occasion of attack. Plathouse of God. We might, in many tist Publication Society were re- form utterances are made to catch house of God. We might, in many cently held at Saratoga. The at the people. Is it right? we fear, places, attribute this state of affairs tendance was good, and on the is but seldom the uppermost ques. to that modern abomination, the whole, the reports were cheering tion with great political leaders. Sunday base-bill game, which has Both of these societies are pushing their work. The Bible depart. It is most certainly a short-sight. become a public craze. But the ment of this latter body is grow- ed policy for a nation to do wrong following, clipped from the Union

ford, pastor. There are seventy-

that any party can hold power.

It it be thus, if men incur guilt ped, except one or two in Macon.

That is good. We hope they will go a step further, and put an end to these few. Noxubee is the mark.

The larger part of the men who clinton. The larger part of the men who define that any party can hold power.

It is to thus, if men incur guilt alarm. Do they not indicate the many party can hold power.

It is to thus, if men incur guilt in proportion as they uphold men against the churches? The but that conscience must be heard to these few. Noxubee is the national proportion as they uphold men against the churches? The but that conscience must be heard to these few. Noxubee is the national proportion as they uphold men against the churches? The but that conscience must be heard to these few. Noxubee is the national proportion as they uphold men against the churches? The but that conscience must be heard to these few. Noxubee is the national proportion as they uphold men against the churches? The but that conscience must be heard to these few. Noxubee is the national proportion as they uphold men against the churches? The but that conscience must be heard to the proportion as they uphold men against the churches? The but that conscience must be heard to the proportion as they uphold men against the churches? The but that conscience must be heard to the proportion as the propor Elder G. W. Hartsfield was, May
29th, with Elder T. B. Harrell at go a step further, and put an end to these few. Noxubee is the nation of the distribution of the Junior editor editor of the Junior editor of the Junior editor of the Junior

The Northern Presbyterian Gen-

Dr. Dobbs is a blessing to the community as well as the Baptist watchful pastor. He is above all, have exalted wickedness in the peace is to be partaker of other the most useful preacher he knew tion when sent in will be about a man whose honest convictions land. are not to be shaken, he hates this show it wherever he goes. Would was dazzling England with his hood of the country. Every minwere a Presbyterian, he would not no one stands higher with them

The congratulations of the Rec. try, and advise Irish people to ORD are tendered our friends, Capt. stay at home. The great drawthem live a wandering life. Many bounds as a Christian minister. of them would make good citizens,

church is an offshoot of Romanism. nominee should be rejected at the the districtors." Those who ren might do if they could get which meets in Jackson, July 1st, To deny it, argues a want of will be a most important meeting. knowledge or something else more poles. Every county in the State ought deplorable. But this unknown Episcopalians have to care for our

It is said that corporations have

ing in the amount of work done, to gain any advantage. A nation Signal, tells the dismal story:

I am teaching near the celebrated wrong, as a man he must suffer. men. Think of that! More young out of this iife are the men who Board will be laid before my Rowtes Spring, and preaching every Saturday and Sunday. I have six preaching places. Am more and more encouraged every month. I am looking for a grand of sonls—T. E. H. Ros. In the jail in one year, 81 were work at 49 saloons from 7 to 8 p. M., Sat. In the jail in one year, 1021 were volved by collection. As long as I live, I shall be found at my post on the Lord's side, the happiness of others. The way to be happy yourself is to make other happiness of others. The way to be happy yourself is to make other happiness of others. The way to be happy yourself is to make other visitors.

The brethren of Winona are in the interest out of this life are the men who churches, followed by collection. As long as I live, I shall be found at my post on the Lord's side, the happiness of others. The way to be happy yourself is to make other visitors.

The brethren of Winona are in the original places. Am many to be happy yourself is to make other visitors.

The brethren of Winona are in the interest out of this life are the men who churches, followed by collection. As long as I live, I shall be found at my post on the Lord's side, the happiness of others. The way to be happy yourself is to make other visitors.

The brethren of Winona are in the interest of the occasion were defined in a year than attend churches, followed by collection. As long as I live, I shall be found at my post on the Lord's side, the happiness of others. The way to be happy yourself is to make other visitors.

The brethren of Winona are in the men who out of this life are the men who churches, followed by collection. As long as I live, I shall be found at my post on the Lord's side, the happiness of others. The way to be happy yourself is to make other visitors.

The brethren of Winona are in the men who out of this life are the men who do not at the other a lack of faith. This churches, followed by collection. As long at the other and will be found the happiness of others. The way to be happy son the lack of faith. This churches, followed by collection in their paper. Please preserve ingathering of souls—T. E. H. Rospit for reference.

The brethren of Winona are ported and take burdens is to go out only from doors are watched. We have before us the financial statement of Bethel church, Laurence county, Elder B. A. Craws an unjust law is to be unjust your self. Nor is this all, it is not crime-breader at his work. It all to saloons from 7 to 8 p. M., Sat urday, 1,021 were young men. Only front doors are watched. Notice how the proportion of arrests compare with the visits to wanish when we minister to others happy. The way to alleving urday, 1,021 were young men. Notice how the proportion of arrests compare with the visits to wanish when we minister to others happy. The way to alleving urday, 1,021 were young men. Notice how the proportion of arrests compare with the visits to wanish when we minister to others happy. The way to alleving urday, 1,021 were young men. Notice how the proportion of arrests compare with the visits to wanish when we minister to others happy. The way to alleving urday, 1,021 were young men. Notice how the proportion of arrests compare with the visits to wanish when we minister to others happy. The way to alleving urday, 1,021 were young men. Notice how the proportion of arrests compare with the visits to wanish when we minister to others happy. The way to alleving urday, 1,021 were young men. Notice how the proportion of arrests compare with the visits to wanish when we minister to others happy. The way to alleving urday, 1,021 were young men. Notice how the proportion of arrests compare with the visits to be unjust your wanish when we minister to others happy. The way to alleving urday, 1,021 were young men. Notice how the proportion of arrests compare with the visits to be unjust your wanish when we minister to others happy. The way to alleving urday, 1,021 were young men. Notice how the proportion of arrests compare with the visits to be unjust your wanish when we minister to others happy. The way to alleving urday, 1,021 were youn self. Nor is this all, it is not crime-breeder at his work. Here bowed in grief. Carry this idea vival, and it told in substantial nine members; thirty-one males, even the most important thing we are the open gates to that hell into the spiritual life. The way to results. forty-eight females, seven of whom are widows. Contributions were made to seven different objects, aggregating \$334.50, or more with the grand of the open gates to that hell into the spiritual life. The way to which blackens moral character, blinds moral perceptions, weakens will power, and will engulf with eart is to spend them in the Massierts, aggregating \$334.50, or more of the most important tuning we which blackens moral character, increase our powers of soul and blinds moral perceptions, weakens will power, and will engulf with eart is to spend them in the Massierts of that hell into the spiritual life. The way to increase our powers of soul and blackens moral character, blinds moral perceptions, weakens will power, and will engulf with earthly shame and eternal perdiscipled to that hell into the spiritual life. The way to increase our powers of soul and blackens moral character, blinds moral perceptions, weakens will power, and will engulf with earthly shame and eternal perdiscipled to the first hell into the spiritual life. The way to increase our powers of soul and blackens moral character, blinds moral perceptions, weakens will power, and will engulf with earthly shame and eternal perdiscipled the control of our work.

Secretary Ball had a notable fering with the Female Institute and A. & M. College commence will power, and will engulf with the grand old Pleasant the college commence and the college commence will be a sould be a were made to seven different objects, aggregating \$334.50, or more than \$1 apiece for all the members. That looks like the people believe That looks like th than \$i apiece for all the members.
That looks like the people believe religion is the chief concern of mortals here below.

The Board of Supervisors of November 2012 as the surest means of winning agreed to the people believe through them to remain. If Christon, every young man who passes through them to remain. If Christon, every young man who passes through them to remain. If Christon is the chief concern of ministers are not wilfully blind, they will engage in this or comfort, who pour out without as \$12.00. So you see, my broth or comfort, who pour out without as \$12.00. So you see, my broth or comfort, who pour out without as the surest means of winning as the surest Noxubes county have placed the is only by the votes of the people souls. St.,000. The result is that all the

this paper, and he is not ashamed not as we would be approved of ing manhood of the nation, on God, lay aside our moral and re. that it may be debauched and de ligious convictions during election stroyed without remedy, the other like sowing the seed. The seed is will raise \$10 more. eral Assembly, which met in Cintimes. How are we to maintain that it may be elevated and prelost, but there springs up a hunThe 5th Sunday in May, in many cunnati last month, had up the consciences void of offense, if we pared for the noblest services of dred in its place. Our love, our churches, collections were taken question of Romish baptism again, give our support to men who, as mankind. We were pained to learn that and after much discussion, laid the we know, will use their places for In a conflict like this, no intelligence we give them. Elder A. A. Lomax met with a se-rious accident in breaking his leg. whole matter on the table, not being able to decide upon their evil. If the wicked rule, and the gent Christian can be in any doubt The question of an educational do what we can. appointments, when it occurred. The question of an educational about it, if we have elevated them The case is so clear that he was standard for the ministry was again neither deny nor affirm without to power? If a party commits runs may read. Between the agitated in the late Northern Presself-distinction. Their true course itself to a wicked policy, how shall churches and the saloons, there byterian Assembly. At least one tral Association. He told them church was there also, and strange is to go back to the Scriptures and the saloons, there also have an and get a baptism which is not a be guiltless, if we support it? byterian Assembly. At least one trail Association. He told them church was there also, and stranger brother saw the folly of their ex-It must be charged against Chris- for one is against the other; and treme position. The wonder is that they have very often when these open gateways to per that they have very often when these open gateways to per that they have very often when these open gateways to per that they have very often when these open gateways to per that they have very often when these open gateways to per that they have very often when these open gateways to per that they have very often when these open gateways to per that they have very often when these open gateways to per the they have very often when these open gateways to per the they have very often when these open gateways to per the they have very often when these open gateways to per the they have very often when the per than the per t trans that they have very often when these open gateways to per that a great people should go on There is a good deal in the pastor and we gave him a hearty welbeen faithless to their high trust dition are leading the hope of the making such a mistake. A Pressometimes. community as well as the Baptist church here. Besides being a scitizens in supporting wicked churches and the country to min byterian minister once said that church here. Besides being a as citizens in supporting wicked policies. They most eloquent preacher, he is a men and wicked policies. They right before our eyes, to hold ar he thought Brother Martin Ball were not in town, but the collections in supporting wicked policies.

Dr. A. J. Gordon, of Boston, show it wherever he goes. Would was fined ten dollars for preaching that our town had a score of such "gun-powder and glory policy," ister and Christian is called tobe be allowed to preach at all." Spurthan Brother Mason. the gospel on the commons of that men as Dr. Dobbs.—Columbus Ix Bro. Spurgeon challenged the attention of the Christian people of Silence is sin. The Irish World and other pa- England by an address to voters pers have been looking into the just prior to the election. His nocondition of the Irish in this coun- ble words, full of conscience, had no little to do with ushering in a P. K. Mayers, editor of the Pasca- back to Irish men that come to peace policy. In thus speaking goula Democrat Star, and Miss this country is that, they do not for the truth and for international Many of justice, he did not overstep the

competent to fill the office of the should do so. We make a plea taken up were more than the of all God-given talents, Baptists, should do so. We make a plea taken up were more than the of all God-given talents, Baptists, give post-office, county, and State. "We have had a great revival at State Superintendent of public atesville. Forty-four conversions. We know of no man in the contest. State Superintendent of public atesville. Forty-four conversions we know of no man in the contest. State Superintendent of public ates and fishes that they had to during the first one hundred years of the contest. State Superintendent of public ates and fishes that they had to during the first one hundred years of the contest. Superintendent of public ates and fishes that they had to during the first one hundred years of the contest. Superintendent of public ates and fishes that they had to during the first one hundred years of the contest. Superintendent of public ates and fishes that they had to during the first one hundred years of the contest. Superintendent of public ates and fishes that they had to during the first one hundred years of the contest. Superintendent of public ates and fishes that they had to during the first one hundred years and fishes that they had to during the first one hundred years are contributed by the Bogue Christon. sions, and many dear friends have the State whom we would feel like There will be many forces at work. So endorsing more highly for this po- It is common for a candidate to Perhaps one of the lessons tught ahead of Presbyterians. We for the College. Two dollars and writes Sister Kate Shuford. Passition than Elder Miller. It is the carry his locality pretty much instance of the man, that when he dependently of fitness. This is tor Lipsey never said a word about it.

| Sition than Eiger Miller. It is the carry his locality pretty much instance of the man, that when he dependently of fitness. This is discouraged wastefulness. It was and are doing vastly more Brother Allmond. This was given and Sunday May 30th and 31st. college of litetary, commercial, dependently of fitness. This is discouraged wastefulness. It was and are doing vastly more the result of local pride. Then the dependently of fitness. This is discouraged wastefulness. It was and are doing vastly more a lesson that he taught in putting to elevate mankind, not only willingly, and would have been and Sunday, May 30th and 31st. The Senior has not been doing has been county superintendent of availabilty of a candidate, his pownuch office work for some time. has been county superintendent of availabilty of a candidate, his powforth divine power. There was no religiously, but educationally. As more, but for the scarcity of The schools were all represented telegraphic, and railroad departthe senior has not been doing has been county superintendent of availabilty of a candidate, his powforth divine power. There was no religiously, but educationally. As more, but for the scarcity of the schools were all represented telegraphic, and railroad departthe schools were all represented telegraphic, and railroad departmuch office work for some time. has been county superintendent of availability of a candidate, his pow-public schools, and has made it a er to carry votes is potential. His whole time, pretty much, is study. Bro. Miller is a man of description. The Sav-things are, it would seem that our things are, it would seem that our for country churches. His whole time, pretty much, is study. Bro. Miller is a man of detaken up with the effort to raise aided ability. There are many other influences are influences are influences are influences are influences. The bay things are, it would seem that our taken up with the effort to raise at work to elevate men. With ed so much power as was necessary. down their stilts, but we are not Brother Peter Turner reports We can only do so much and that so much is fully in hand.

There was no foolish waste. There is nothing more should be morality. No disolute many should be alevated to a nosi- without off the twenty-five dollar pledges at the twenty-five dollar should be morality. No disolute man should be elevated to a position of influence. A man of bad by one of his preachers wherein is a denial of the charge. Our habits should indulge them, if at When a thing could be accom- common people, and being of them raise seventy-five or a hundred dolfriends will take notice that we do all, in a private way. Next, plished by human power without and for them. Still there is some lars this year. The brethren, he not charge that Episcopalians after the man, should be his claim kinship with Catholics; we political principles. If a party because of the says, will do what they can. All right, Brother Turner, one of the claim kinship with Catholics; we political principles. If a party human agency. But the thought ians, after abusing Methodists a highest encomiums ever passed human agency. fact is the thing affirmed. It is his- proposes to conduct the govern- that I wish to get from these words century, are going in for revivals. torically true that the English ment on corrupt principles, its is, "The restiplying the bread for What our stand Presbyterian breth- "She hath done what she could."

tion before the people now. It is the distribution began. It was in- sible to tell. large, strong, wise Convention point when he tells us of the rari- whether the State shall continue creased in the distribution. It was with much of suariler in modo, ty of Baptist charity and throws to maintain a partnership with the increased in the scattering. Now, saloons. We are profoundly con- we may learn a lesson from this. They have saloons at Saltillo, poor. We know of no such cases. It would be a question and we were told that it required there may be one now and then, of conscience for Christians to dismord. There may be one now and then, of conscience for Christians to dismord. The way to increase what ly the good words and good works missions, and some boys say they want to join us next session.—I. vinced that it should be a question We are the distributors of God's Convention, will be reported weeksigners of a whisky petition in orwhich Baptists care for Romanists
der for any one to get a license, and others. We are not as chari-There are at least eight too many table as we ought to be by a great Mississipp. In no other way can day "Unto him that both and limit money received will be ac-There are at least eight too many table as we ought to be by a great church members in that little deal. Still we are far from believed deal. Still we are far ers. Our women put on no special the numberless victems of this This principle is true in more I would not be without the paper kind of bonnets to do good to oth- wicked partnership. We can consenses than one. It is true it temand beg that they will hear their

consciences on the question.

OUR YOUNG MEN. It has been observed and comno conscience. The same may be mented upon very widely, that and even of governments. When the attendance of young men upon Mr. Gladstone applied the golden church services. In many places The editors of this paper re-rule to the controversy with Rus- they have deserted the churches

ties. The question is, how can the come to church with their sisparty succeed? Every advantage ters?" Evidently there is a pow-

and in the general interest created in its favor. The Home Mission ble principles of right with impunsion by the following statistics gath.

How the saloon depletes the church is most strikingly shown by the following statistics gath.

How the saloon depletes the church is most strikingly shown by the following statistics gath. debt of \$147,988.28. This was ity than a person can. It is fixed caused by two things, an increased in the constitution of God's moral ist, the Rev. H. W. Bennett, form- to poverty."

AND THEY TOOK UP OF ME FRAGMENTS TWELVE BAS

tude. Christ had retired from the made endless varieties in all his he will do well. The Louisiana brethren should be prosperous, if they convenience the setting things in order for their shortening. The Senior hopes to meet a great company of the saints at Shravanort.

We are approaching an election in Mississippi, the results of which will tell on the future of the State, but of souls as well. Christians must take a part in the election, or, at least, and the fragments that rere istry, and relying on the free use.

We are approaching an election in Mississippi, the results of which would do this.

We are approaching an election in Mississippi, the results of which will to the varied needs of the world. Such as the saints of the year of their great Commander.

The Course are not suited to the varied needs of the world. The "all alike-plan" does not study of the State, but of souls as well. Christians must take a well. Christians must take a part in the election, or, at least, and the fragments that rere istry, and relying on the free use.

Southern Baptist Theological Seminary. Send either on postal card or in letter to me at 104 West Chestnut street.

Southern Baptist Theological Seminary. Send either on postal card or in letter, but care of the year of their great Commander.

The Louisiana brethren should be prosperous, if they would do this.

We are approaching an election in Mississippi, the results of which will to the varied needs of the world. The world only of the State, but of souls are not suited to the varied needs of the world. The world only of the State, but of souls are not suited to the varied needs of the world. The world only of the State, but of souls are not suited to the varied needs of the world. The world only of the State, but of the varied needs of the world. The world only of the State, but of the varied needs of the world. The world only of the State, and the proper of the same of the varied needs of the world. The world only of the State, and the proper of the same of the varied needs of the world. The world only of the State, and the proper of the same of the varie We are approaching an election his disciples are near the lake fenout of the same pod, are not suited Association; Fellowship and Rodately his full name and present ad-

There shall come back good measure, heaped up, pressed down, State missions \$17 50, with more well shaken, and running over. It to follow. is the Lord's promise. The Lord did not give us our means, our lands, the cattle upon a thousand a good time with the disciples, and hills, our merchandise, all that we that he is encouraged. possess, that we might hoard it up, but that it should be given out. through Elder E. B. Miller, \$13 as Now, when a man gives his money follows: \$5 for Mississippi Colto the support of the Master's lege, \$5 for Ministerial Education, cause, because all that he has be- and \$3 for State missions. longs to his Master, and is there- The Corint: Mission Society fore justly due the Lord, he al- will give ten dollars to the work, ways receives an increase. I do so the pastor says, and he comes as not think that this is the highest his flock will do as any pastor in

hope of reward.

The highest appeal is, "Give be-The Utica Ladies' Missionary cause it belongs to God." But we Society, so one of the members may surely hold out to men the writes, will give five dollars for Even in this life, much more in College. Just about as we expectthe life to come, we receive a reed of those good women. The work of collecting should ward for our deeds of love and

appeal to make to men to give. our knowledge.

charity. It is the widow's cruise go on vigorously. Take the subof oil that was increased as it was Get the money, and forward it to

on the duty of Baptists to give the

WORDS AND WORKS.

Sunday. We expect good news.

Providence church sends

Baptist Becord

| Entropy | Entropy

life of ours. Let us remember this worthy brother had already sent Hailey, of Aberdeen, preached the high principle in our labors. It is in \$10, and the L. M. S. say they Commencement sermon of the like sowing the seed. The seed is will raise \$10 more. West Point schools. The church

faith, only grow stronger in the up. The brethren report scarcity of money in some quarters, but from all over the field there comes the cheerful response, "We will

men's sins. The issue is fairly in any denomination. Brother thirty dollars.-W. A. Mason. When the late Earl Beaconsfield made, the prize is the young man- Lowrey replied: "And yet if he There are some true brethren, (we

Brother J. R. Edwards, Oxford, ern Baptist Theological Seminary. terians without a special dispensa- writes us that he has had a severe whether graduates or not, a copy tion, though he knows more than spell of fever, and is just recover of our annual catalogue. At pres three fourths of the General Assembly. But he has no diploma. Sundays from his pulpit. He will to each former student a copy of sembly. But he has no diploma. Moody would be ruled out. The lit was on the occasion of the great miracle of feeding the milti- one mould is ridicalous. God has strength permit, we are sure that our late Assistant Professor. I

longer than coming down to the Centerville say that they expect to

from the field. We desire news want to join us next session .- 1.

'Come in the evening, or come in the morn ing; Come when you're looked for, or come with-Secretary Ball writes from the

out warning." J. H. AMACKER. Zion Association, that he is having cordial. How shall we refuse? Dear brother, if possible, we will see how that horse goes.

Communications.

Friday, June 12th, 8 P. M. - Art Levee and Alumnæ re-union. Sunday, June 14, 11 A. M.-Annual Sermon, Rev. J. B. Gambrell, Mississippi.

8 P. M., Longfellow Exhibition. mencement Exercies; Baccalaure notice. Our genial evangelist, was not represented in t e meetate Address, Rev. J. L. Yass, Ten-Brother M. S. Kirkland, who is ing. In the last issue of the Rec-

Grand Annual Concert.

Pastor Silas Cooper had a good gotten how to take a collection.

Many of the Canton members till next year before completing

I got switched off from the 5th ed valiant in fight." These extengave out the food had left over to their eyes open to see that wisdom Sunday meeting in Kosciusko As. ded so far into the day, that the There is one stupendous questime food had left over to their eyes open to see that wisdom Sunday meeting in Rosciusko Asthere is one stupendous questime more than they had before will not die with them, it is impossible to the Conventional sermon had to be sociation, also from that of the Conventional sermon had to be Union Association, but by a good dispensed with. The Convention providence reached Shiloh church, is steadily moving on, and quesof Fair River Association in time tions of future progress are being to hear some good talks on Missis- agitated. The next meeting will that trip \$20 for College; \$15 River church and Sunday-school.

> Elder J. H. Amacker wants to carry up \$100 for the work to the learn you to come, take a seat Mississippi College, and minister missions. The church at that Eld. B. D. Gray preaches for the I. M. S., of Steen's Creek next the College, and the Record. If churches doing or expecting to do last Sunday with Montpelier

Now, that is certainly fresh and

Wednesday, June 17, 8 P.

P. H. EAGER, A. M., President. H. B. Folk, Pres't B'd Trustees.

to the society. To meet this exigency, the Board decided to reduce the expenditure for the coming year 30 per cent. The total recipts of the past year were \$447, 379.05.

I am teaching near the celebrated of the society. To meet this sone side of it; there is another. The man can never be to tan churches of 3,511, only 356, or about one-tenth are young men, our spiritual powers, to have them our spiritual powers, to have the spiritu hold of the wrong Friday.

Beg pardon of everybody and

Starkville, Miss We had a grand, glorious. day

on the fifth Sunday of May, in the way of Sunday-school missionary work. To prevent interservice of God are the men who Clinton. The larger part of the of that sweet passage of scripture aged. which says, "The Lord leveth a

J. R. Joisen.

West Point, Miss.

was packed and the subject was great zeal and earnest piety. He The sermon at night, also, was a man. No one has a more sacred Waine was present at our Minis ters' and Deacons' meeting; and lis has a very important field in demonstrated the fact that he was Towns and from what I can learn not laid on the shelf, nor had forcome. Our \$8,000 church is completed outside. We will hold over

June 5th.

I am anxious to send, each. year, to all former students of the Southbusy crowds to seek rest. He and works. Preachers, like as peas I have two churches in Union student who will send me immediwill send one of them and a copy

large both days. On Saturday a man who desires to take a course essays were read, and in addition, and consider ourselves in a Bapthere were some good recitations tist church, and read the Baptist by boys and girls. The interest, sermons. We hope the readers of however, reached its summit in the the Recond will pray for us and S. S. mass meeting, Sunday morn- the two Baptists. ing. Fifty-one questions had been assigned, and upon the answers came some animated discussions: in fact some of the debaters "waxbe held in August, with the Amite

T. C. SCHILLING. Gillsburg, June 2d.

Among the many cheering veloped and utilized. Give the words from the different parts of will do it an excellent horse and buggy, and last minutes. I find the sum total you can come, I can meet you any about these promises made to the church. The brethren there are Lord? Would it not be well for Brother Ball to come to this Asso-Perhaps all are waiting for our As- pastor to keep them together. sociational Secretary to move, but blown down. They are trying to he is too closely engaged at home rebuild. I preached for them in to look after this work. Besides, the Methodist house, and, after we should not wait for any one to the sermon, took a collection of remind us of our obligations. Let us pay unto the Lord our vows. I hope the brethren will double Providence church, of this Associ- the amount before the Convention. ation has paid three-fourths of her I shall try to make them other pledges, and the remainder is visits during the year. promised, and, we trust, will be paid before the meeting of the Vista and Egypt. The Aberdeen

T. B. WILLIAMSON. Hernande, Miss. Our Union met with Philadel- Resolutions Adopted by the Woman

phia church, four miles north-west fully alive to our duty as a Board;

siderations, one a lack of funds, What God will do, is none of our business. What we do want our churches to do, however, is to be more fully informed in regard to our great destitution, and to come up like Christians to the support

W. D. Howze,

Brother L. C. Kellis, formerly of this State, but now of Beau-mont, Texas, did all the preaching through the several days of meetings. He was with me here years ago in meetings, and the very exalted opinion of his worth and ability formed by our people at that time has been confirmed by his recent labors. He is regard for the relation between church and pastor Brother Ret. Texas, and from what I can learn, he is well adapted to the field in which Providence has placed him. I have worked with Brother K. in meetings with his churches frequently, and have had him assist ne in mine, and can truly say that I know of no man who has a greater share of my confidence than himself. May God prolong his life to a useful and happy old age. 1 rejoice to see the work of State missions coming up so well. Our church here and the church at Enterprise have given \$150, and both have had precious revivals. The Lord be praised.

L. E. HALL. May 28th, 1885.

Altos, Ark

It is with great pleasure that I speak a few words for the Recogn, of which I have been a reader for some time, but never before has it been so interesting as since I came from Mississippi to North-western Arkansas, where there are so many Methodists and Catholics, diers of the cross, who seem to be trying to live according to the will

The Methodists have had quite a exception. The attendance was recommend it to any young bountiful repast was served under in either department. All we lack \*

W. E. CASON.

Buena Vista, Miss. Our district meeting, at Providence church, Friday and Saturday before, and the 5th Sunday in May, past, was a success The attendance was small but the essays were good and the interest deep. We had some of the best essays I ever heard read, and they were by young members too. young members that should be developed and utilized. Give the

will do it. I have been doing some outside work for our Boards. I met Bro. Hewev with his Sparta church the 4th Sunday in May, and, by his very much discouraged, having no

We are moving up at Buena Association must stand clear at the Convention.

of Wall Hill, in marshall county, It is known to your readers that and was very interesting. Our As- a woman's missionary meeting Monday, June 15, 10 A. M.—An- sociational Mission Board had a was held in Augusta during the State missions, and as much to the nual Meeting of Board of Trustees; business meeting after the noon session of the Southern Baptist adjournment of the Union, in ac- Convention. It was a matter of Tuesday, June 16, 8 P. M .- Com- cordance with a previous published regret to us all that Mississippi also our colporteur, was on hand only you expressed your gratifica-with a good lot of good books tion at the action of the ladies in and, what was better, a heart passing the regolutions which full of his mission work. We are were read before the Convention. Believing all of your readers so are our missionaries. What we who are interesting in woman's need is, the cordial co-operation of mission work, will be pleased to Brownsville, Tenn., June 2, '85. all Baptists in the Association. read those resolutions, also, 9th-

them to of the B: organiza of wome 2d; T our wor churches tion int Vention ventions be transi budy.

ers whi

that the One of Courier. lutions, s to witne which the resolutio words o tian won learned The foll ed by Ar read as fe ties here union m 'amoually Southe Central

ed by the Sa have el year? 2d; tee be gramn the ens place ; having \* penke sired, t being All's fered a

ter's ca their o Micani

To the Now 1 burg has thefirst Board i dollars which is ing ther Buptists as one church h this mor sisters

contribu

son, wh

meeting If v house i Matt. sin no Weh Sunday met wi E. R. F. change preachi The C order by F. Walte G. W. 11

a protra was then commit pointed and the work. An ess: C. Allison eral talks ed that th and inter ly and a kept awa T. J. Mcl Several services District Pugh, ad Sunda set as th

When was pac aisles we some on Talks we C. Pugh, Alfred, I though say we h the swee heard in with rar not exce those pla tion of mean th sermon church r say it is

partook must sa rest an dor if th

to crow

to meet

of Missouri, were also adopted, lem." That is the reason, and un-bat were not presented to the worthy as I teel in this, I believe

Lord's house in Palestine, Texas, nominational schools, If I believe I hough I have long kn wn Bro. I am anxious to know if there the Bible required my infant child Warren, I never heard him preach are as many as one hundred Bar, to be hantized. I wouldn't feel sat.

Sunday-school Convention, which over. God bless them. Subday-school Convention, which met with the Salem church on 29th inst. On account of Brother E. R. Fortson having forgotten the change made in hour for the preaching of the introductory sermon, the writer had to preach. The Convention was called to some account of the mission work order by the Secretary, Brother R. F. Walters. The president, Bro. G. W. Hartsfield, being absent in a protracted meeting, the writer was then called to the chair. A committee on credentials was appointed and delegates enrolled, and the Convention proceeded to work.

An essay was read by Brother C. Allison, subject, the yoke. Several meetings of a missionary, colportery, etc. The result of the presence of the convention of a missionary, colportery etc. The result of the presence of the same account of the mission work of the Marting of the man of God, Rev. J. A. Harrell, as well as Elders T. D. Fouts and J. A. Walker.

It is, perhaps, expected that some account of the mission work of the mission work of the mission work of the Marting of the mission work of the Springfield Association will be given through our papers. Several meetings of our Executive Board appointed in the early part of the Associational year, failed, on account of bad weather. One was called, however, which met on the Convention proceeded to work.

An essay was read by Brother C. Allison, subject, the yoke. Several meetings of the association will be over a meeting of the essays and discussion in the District Meeting, the work and discussion in the District Meeting, the work and the Convention of the mission and the District Meeting.

The Convention was called to the chair. A committee on credentials was appointment of a missionary to the convention of the mission work of the them as a hoole elocate, the Lebanon, I was glad to shake the hands of that venerable man of God, Rev. J. A. Harrell, as well as Elders T. D. Fouts and J. A. Walker.

The temptode of the introductory proceeded to was a hoole elocate, and the Lebanon, I was glad to shake the hands of that vener

An essay was read by Brother
C. Allison, subject, the yoke. Several talks were made, which shower and interest in the Sunday-school cause. From sickness in my family and a funeral service, I was partially prepared for it. But obstates a president. T. J. McElroy served as president. Several told me they enjoyed the services very much. Our worthy District Attorney, Brother J. C. Pigh, added greatly to the interest of the severe weather during the est of the meeting.

The brethren thought, to justify the justify the amissionary, the amissionary, the amissionary the missionary, the amissionary the did not tear death, but expressed a desire to die. Our every hope is buried, to however, without saying a word about the College, the examination of which was in progress when I left. President Carter has won for himself golden opinions, and the prospects of the College were never brighter. Fverybody was regretting the fact that Prof. Martin has sundered his connection with the College, but in his place a man has been secured who Martin has connection with the College, but in his place a man has been secured who Martin has connected to the delay in beginning the winter the bright beyond.

I must not leave Mt. Lebanon, however, without saying a word about the College, the examination of which was in progress when I left. President Carter has won for himself golden opinions, and the properties of the College were never brighter. Fverybody was regretting the fact that Prof. Martin has sundered his connection with the College, but in his place a man has been secured who Martin has a sundered his connection with the College, the examination of which was in progress when I left. President Carter has won for himself golden opinions, and the college were haden. I must not leave Mt. Lebanon, however, without saying a word about the College, the examination of which was in progress when I left. President Carter has won for himself golden opinions, and the properties of the College were haden. The did not tear death, but expressed a

Pistrict Attorney, Brother J. C. If any, has been lost on account of the greatly to the intersection the severe weather during the winter and part of the spring. It is get as the time for Sunday-school Mass Meeting.

Mass Meeting.

When the hour came, the house was packed to overflowing, the asiles were filled with chairs, and some on the floor of the pulpit. Talks were made by Brethren J. C. Pugh, Esq., C. Allen, and T. G. Alfred, interspersed with singing, I thought of rare merit. If Miss Alice will excuse me, I want to say we have the best organist and the sweetest singing I have ever heard our evangelistic and with rare exceptions, city churches not excepted. Brother E. R. Fort. heard in a country churches mission work.

I am instructed by the Board to give one Sabbath to each of the following places: Raleigh and Tremtion of church members. I do not mean that we are in need of such a sermon at Salem, for I never saw a church more in harmony and love than this one. But I am sorry to say it is not the case in all our churches. After the services, we partook of a bountiful repast. I must say when I looked over that in the parish, in favor of local option is handsome.

In the parish, in favor of local option is handsome.

The impressive funeral services were conducted by Rev. Mr. Ramsey, of Coosa, at the Frien Iship Centery, near Como, vesterday, at 4 o'clock r. M.

The mpressive funeral services were conducted by Rev. Mr. Ramsey, of Coosa, at the Frien Iship Centery, near Como, vesterday, at 4 o'clock r. M.

The deceased was the only sister of Mrs. Rev. W. M. Farmer, of Longtown, Miss. The deceased was the only sister of Mrs. Rev. W. M. Farmer, of Longtown, Miss. She leaves a father and mother, one sister, and two brothers, with many friends and acquintances, to mourn her untimely death, But in the midst of our sad bereavement, we have seen all our school-house, five miles south, 3:30 r. M.; to the second, 2d Sunday, 11 A. M., and Round Hill say it is not the case in all our churches. After the services, we partook of a bountiful repast. I This night appointment is, in conmands of the following places: Raleigh and Trenton, Smith county, and Morton, Smith county, and the first of Curist.—By

I am instructed by the Board to give one Sabbath to each of the following has a farmer of Curist.—By

I am instructed by the Board to give one Sabbath to each of the following has a farmer of Curist.—By

I am instructed by the Board to give one Sa must say when I looked over that sequence of my reserving the time, Doctrines" will be pleased to see May 31st, 1885.

ers which were adopted, I send ample, and fragments were gath- about half-way between For- sion, and deep reverence for the Washington parish, May 6th, A.D. 1885.

fred preach.

minutes. The plain and simple an envelope which contained twentern words of honest, devoted. Christian women were of more effect than the thrilling eloquence and learned disquisitions of eminent men in settling a vexed and intrince the some of them had to make sacrifices to meet it? The last line of the settline of t The following resolutions offer- that note said: "Your apprecia- and be glorified. by Mrs. Sallie Rochester Ford, tive churches, Kingston and Sa-

which the Convention is held, aid . On my way to this place, I had ed by one from the Central come the privilege of seeing the Shrevemittee of each State anxiliary to port pastor, Brother W. S. Penick
port pastor, Brother W. S. Penick
expected under the training of such
the Alumni Association. the Southern Baptist C nvention, have charge of the meeting that year.

It That this general committed by intrusted to prepare a pro
The Southern W. S. Penick and ner-children all that might be expected under the training of such parents.

June 23, 10 a. m.—Me expected under the training of such parents.

But I wanted to speak particularly, of the new pastor, Brother Penick. I went to his study as

Keachi College Scholar

Now that the church at Vicks- consists of everybody who will eral and of the Baptist cause in burg has resolved to relinquish all come in, and I notice that nearly claims upon your State Board for all come. The Superintendent is all in sustaining their pastor after a Lutheran and a lawyer, and is a threshold the first of July thus source of the superintendent is a Lutheran and a lawyer, and is a lawyer. the first of July, thus saving the social, pleasant man. He is assist-bound train Friday morning, we Board an outlay of two hundred ed in the work by members of all soon reached Mt. Lebanon, via dollars for the balance of this year, the denominations represented which is the result of the late meeting there, I want to know if the Baptists of Mississippi are glad to the amount of one hundred dollars by way of helping me to put windows, doors and a floor in the Lord's house in Palestine, Texas, and everything seems to move on lovely. I did hear of one good sister who had brought in a catechism for her class which teaches infant baptism, but that only shows the preference for demonstrations represented tibbs.

Friday night the bistalct meeting good sister who had brought in a catechism for her class which teaches infant baptism, but that only shows the preference for demonstrations represented tibbs.

Friday night the distance of the production of Red River Association commenced. The introductory was preached by Brother N. J. Warren.

Though I have long kn wn Bro.

are as many as one hundred Bap to be baptized, I wouldn't feel sat-tists in the State who will show isfied to neglect it. Another sister before, and may be permitted to inserted free. All over the 100 gratified to God for this great had sent for copies of Kind Words, blessing, by sending me as much as often dollar for Palestine charefi by the twentieth day of this month. Get the brethren and sisters in your church as many as are able and willing to join in with you, and send names and amount contributed by each, to me at Jackson, where I am now holding a meeting.

If you dony me because this holder was the early formed to make a temperance sin no more."

W. E. Penn.

Salem. Besots Parish. Le.

We have just returned from the

We have just returned from the send a sent for copies of Kind Words. Bether where it is. Bellevue is standing still now, or retrograding financially. Efforts thus field say, and again Sunday night. Break and well ocated, will very likely road will pass here, and, if so, the court-house, already built of brick and well located, will very likely son, where I am now holding a meeting.

W. E. Penn.

We have just returned from the

ing my expenses and something

of womens mission work.

2d; That we desire to prosecute our work directly through the churches, and to have representation in the Southern Baptist Convention as heretofore.

3d; That the above resolutions be transmitted to the Convention now in session, with the request that they be read before the just entering upon his pastoral body.

One of the elitors of the Baptist Convert, but that they be read before the just entering upon his pastoral body.

One of the elitors of the Baptist Convert, in writing about the resolutions, said: "It was gratifying about the resolutions, said: "It was gratifying the pleasant miss, and that was our which the brethren received the old clothes we have been wearing with the heart of the Atonement; The extent of the Atonement; The extent of the Atonement; The Results of the Atonement; The Atonemont; The Results of the Atonement; The Atonemont is miles north, but all the Atonement; The Atonemont; The Atonemont is miles north, but all the which the brethren received the old clothes we have been wearing dial greeting, extended everyresolutions as information, and orfor about a year. Just before the where, the large, attentive congredered them to be spread upon the Convention, I was presented with gations, and, in some instances, Mississippi College Commencement

W. R. BUTLER, Miss'ry, etc.

Convention.

Conve union meeting permanent, to meet fulness among them.
annually during the session of the Southern Baptist Convention. The

Note to Bellevie, La.

A. M. We spent the day in Survey port. Stopping with that prince of deacons, J. H. Prescott, we could not fail to have a most encould not fai joyable time. Sister Prescott is and Institute, Hen. J. G. Hill, truly a model wife and mother, Sardis, Miss.

ted be intrusted to prepare a programme for the meeting to be held the ensuing year at the time and the people as we meet with his polar of the meeting of the South church.

Penick. I went to his study as soon as he came up from his house and introduced myself. Being both native Virginians, it did not take us long to get acquainted. I the ensuing year at the time and place of the meeting of the Souther Faptist Convention.

To meeting in Bellevae increase of in interest and numbers to the close and lasfed eight days.

The meeting in Bellevae increase of in interest and numbers to the close and lasfed eight days.

The meeting in Bellevae increase of in interest and numbers to the close and lasfed eight days.

Brother F. B. Hurrell is pastor incre, and is well thought of by the people. His wife is an anniable Caristian woman who helps him his work. The church is small but has good workers. Dr. W. J. Mobiley and family are here, and other honer and glory of the Master's cause; that they fail not of their object, should be the prayer of every, Baptist woman of the South.

Mrs. A. B. Baliev.

Mrs. A. B. Baliev.

Micanopy, Fia. May 28.

To the Baptists of Mississippi.

Now that the church at Vicks
To the Baptists of Mississippi.

Now that the church at Vicks-

We have just returned from the here. The people showed their appreciation of my labors by pay. It was a noble effort, that I greatly enjoyed.

must say when I looked over that sequence of my reserving the time, past audience, I was made to won-embracing fourth Lord's day, to dor if the good sisters had thought still serve my old home to crowd their baskets sufficiently to meet the demand. I feel safe in pointment at the Clark House, work is marked by the author's well-known lucidness of expressions and worthy members, in the person of Law-pointment at the Clark House, well-known lucidness of expressions and worthy members, in the person of Law-rence W. Ott. He died at his residence in for sale at reduced price at this office.

them to you for publication.

Resolved, 1st; It is not the desire of the Baptist women of the South to have separate and independent of the presecution of the presec Rocky Hill school-house, about six of the Atonement; The extent of will meet again in that sweet bye-and-bye, if Washington Pa., La., May 11, A. D. 1885

> TEST YOUR BAKING POWDER TO-DAY Brands advertised as ab-dutely pure

DOES NOT CONTAIN AMMONIA.

June 20, 10 a. m .- Meeting of

June 20, 8 p. m.-Junior Prize Speaking for Trotter Gold Medal.

June 23, 8 p. m .- Commence-

Eight scholarships for the next

OUR ONE DOLLAR OFFER.

To suit the pressure of the time,

we will send the RECORD to new

Subscribers from now till the end

of the volume for one dollar. Be-

ginning with next issue, you will get thirty-one copies for \$1. Hov many will send us in clubs?

OUR TERMS.

Obituaries of 100 words will be

A. T. Smith. Walthall, Miss., June 1st, 1885.

Board of Trustees.

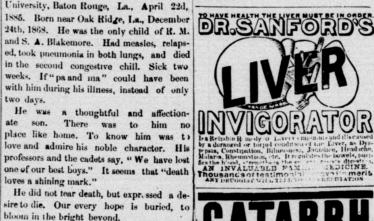
THE TEST OF THE OVEN. PRICE BAKING POWDER CO. Dr. Price's Special Flavoring Extracts,

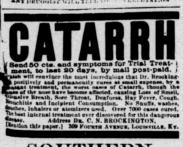
Dr. Price's Lupulin Yeast Gems FOR SALE BY CROCERS.





Agricultural Implements. Jackson, Miss. Robert H. Blakemore died at the State Decli-6





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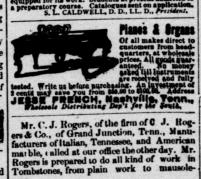
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#### Poetrn.

WHILE WE MAY.

The hands are such dear hands; often: they reach out, With trifles scarcely thought about, many times; they do many things f r me, for you-It their fond wills mistake We may well bend, not break.

They are such foud, frail lips That speak to us. Pray, if love strips Them of discretion many times, Or if they speak too slow or quick. .

We may pass by; for we may see Day snot far off when those small words may

Held not as s'ew, or quick, or out of place,

Because the lips are no more here. They are such dear, tamiliar feet that go Along the path with ours-feet fast or slo And trying to keep pace-if they mistake

Upon our breast, or bruise some reed, Or crush poor Hope until it bleed, We may be mute, Not turning quickly to impute Grave fault; for they and we Have such a little way to go-can be Together such a little while along the way

We will be patient while we may. So many little faults we find. We see them; for not blind Is hove. We see them; but if you and I Perhaps remember them some by and by,

Entjust odd ways -mistakes, or even less Remembrances to bless. Days change so many things-yes, hours. We see so differently in suns and showers. Mistaken words to-night

Faults then I grave faults to you and me.

We may be patient; for we know There's such a little way to go.

### Editorial.

How They are Made to Stumble.

The post-office door was thronged with college boys; the kind and accommodating post - master, in sympathy with their eager expect- Heavenly Guest; but this mother ancy, handed out the mail with the plank walk until he stumbled sire him. outstretched arm of a asser-by. earnestly with some boys on the That was only a common little in-(?) spoke up and said, "These tells us that ignorance is a sin, and sides boys." Didn't somebody learn something?" if so then it becomes a duty to consider some of the many ways in which sinners and weak Chris. tianity is a life, and can not be ters read the six daily editions of morning's paper. Here is an instance in point, a brother Awho professed to have felt the hope of glory and the duty of all why multiply instances of thought- Book. Wasn't it nice?" Christians to strive after perfect lessly casting stumbling blocks in It happened, after a time, that cle of use, or rather abuse. The tion; wasn't certain that a state of the way of sinners? They are far the father of the little girl died, very fact that it is so disagreeable perfection might not be reached more numerous than they should and was buried very simply, as to others should restrain any

Did the wife think of her bur-

week-day editions were not in them guiltless. It is awful to be handfull of silver coin. wait when pay-day came, and make spirits which are His. other arrangements, it wasn't coneyes keen to note any inconsisten-

venient, etc., etc. There were cy in this epistle of the Lord Jesus Christ. They judged the Master by his letter, and one, at least, ways opened and, instead of taking the strait and narrow way, he said to one who urged him to make choice of the one thing needful, "I've watched some of your brethren, and I do not see that their religion adds to their integrity in every-day life; they may do well enough Sunday, but they do not have any Christ in their busi-

A Christian mother earnestly desired to recommend Him whom she professed to serve; she was trying to lice her religion, but she girl, with a West-of-Ireland face, threw a stumbling block in her children's way. It happened on this wise: She was busy about her work, the requisite number of tucks must be in the daughter's dress; no matter what else went wrong, that dress must and should be right. One of the smaller children, by accident, in a childish effort to help, broke a valuable piece of table ware. She was greatly distressed, and went sobbing to her mother, under the tension of nerve and without a thought of whose eves were reading her, she sent the sobbing child May be so cherished by to-morrow's away from her with a curt rebuke for carelessness and the order not to meddle with things or bother her till that dress was done. The daughter, for whom the dress was intended, read in that act the sucomforteth, so will I comfort you," and in his love for his mother, the door of his heart had been almost

"Oh, I can't tell; but mamma, do you think, in the home over who saw it had listened with interest to the reading of these you will have such a hard time, to the dying woman. When the words: "As one whom his mother and bad people will say such morning light shone dimly into opened to the entrance of the even more than his accustomed rowing over her mistake, wiped all this big city there was one kind partment and buried in the Potpromptness. One young lad glad- away the beautiful lines in the person who cared whether we lived ter's Field, and the little orphan promptiess. One young lad gladaway the beautiful lines in the lives away the beautiful lines in the picture which the scripture had drawn of the Master, and Christ be walked; so absorbed was he in the contents of his letter that he did not note the broken places in ling no beauty that he are lived away the beautiful lines in the person who cared whether we lived to five lines and to sower lover which the head of the listening boy "I don't know, dear; but the local lines in the carriages" ever thinks of the likes of us?"

To all who will enclose this ad, to us NOW, with 12 to flower lovers which seemed more desolate than well with the listening boy the carriages over thinks of the likes of us?"

To all who will enclose this ad, to us NOW, with 12 to flower lovers which seemed more desolate than set form paper lever away. "It is the ever. Here she found a notice without form, or comelliness, have did not note the broken places in ling no beauty that he are like the promises are all don't know, dear; but the love like to flower lovers with the listening boy which seemed more desolate than settled. To all who will enclose this ad, to us NOW, with 12 to flower lovers went back to the lonely cellar, we which seemed more desolate than settled. To all who will enclose this ad, to us NOW, with 12 to flower lovers went back to the lonely cellar, we which seemed more desolate than settled. The lone is the lone lovers were went back to the lonely cellar, the lone lose to flower lovers went back to the lonely cellar, the lone lose the seame again to the listening boy which seemed more desolate than settled. The lone lose this ad, to us NOW, with 12 to flower lovers went back to the lonely cellar, we which seemed more desolate than settled. The lone is the lone of t the contents of his letter that he without form, or comeliness, havdid not note the broken places in ing no beauty that he should desavs and I know that in that home ready due upon them. There were

and would have falled but for the A woman had remonstrated very the kind man spoke of, all tears only a few articles which could be

Selected.

BY CHARLES L. BRACE.

dark, lustrious eyes, and light hair

falling about round, ruddy cheeks.

looking, clean under ground room,

mother, what do you think? I

that I couldn't help cryin'."

She comes dancing into the dull-

"Oh, mamma, I don't want you sin of fighting, "even if your playdifficult and dangerous places, and when rebuked for it, replied and he gave me this card. It's for ness which she used to show. The forced itself to the front. Charity with impudence, whereupon the a dustrial school where they learn snow prevented her from finding preacher (ees), of gentleness and to sew, and books, too, and get a rags and bones to fill her basket, Christians are not so much to self-cofitrol turned her tongue little meal, and earn their own which she expected to dispose of blame if they do become stumb- loose and wound up by saying, "If clothes; and the gentleman said I to the German rag-pickers. It was ling blocks in the way of sinners, I'd had strength, I would have could come in just in the afternoon, not a good day either for sweepthey do not know that they are driven her out with a stick." One after sweepin' in the mornin', and ing cross-walks, so that she picked hindering others from entering of the aforementioned boys said: before I sold the Telegrams. up but few pennies in this work. into the kingdom." But reason "There's fight in sometody be- Wouldn't it be nice, mamma, to Towards evening, however, having

stumble then? and were they not The mother gave her consent, before, she brought some Telereading one of the living epistles? and having all eaten some bread grams and News, and made enough A rigid iron-rule man who prid- and cheap fish which the child had to buy a bit of bread for supper. tians are made to stumble. Chris- ed himself on his abundant com- brought, she was sent to her first and to lay aside a small sum for Duncan's Cough Balsam mon sense and knowledge of child- effort in education. She came starting with papers on the morlaid aside with the Sunday-go-to- training, ordered his son, a timid home in the evening, bedraggled row. She went back at night to meeting clothes; therefore the boy, off into a dark room, to go in and wet after selling her newspaworld and our brethren and sis- disgrace to bed. The offense was papers. "Oh, mamma, there's thrown an old bed-comforter, and laughing and playing in such twenty-five cents more, but I like laid down under it, wrapping the our lives as much, and perhaps way as to disturb the father, the to have got 'stuck,' for the boys garment about her, and making a more than they do the Sunday mother meekly suggested that a drove me away from my corner, pillow of her basket. She was not gentleness might effect more good, and I was cryin' and felt so cold, as lonely as might have been exbut that turned the artillery of his when a kind gintleman bought pected. Looking up through the common-sense (?) on her and she 'em all. Wasn't he awful good ? opening of the stairway and a "woe is me if I preach not the gos- had to hear much of woman's weak. But I don't mind anything now broken window of the cellar door, new pel" got up his Sunday edition ness, lack of common sense, unfit- l've been to school. On it was after this fashion; nicely brushed ness to have the care of children, such a nice place. There was a coat and pants, (wife brushed ctc., while the boy was left in the big, warm stove, and benches, and she lay there, that it was her mouthem), shoes nicely blacked, (nurse dark room, a prey to terrors. A books, and such lots of little gills, er's eye looking upon her, and that blacked them while 'wite' did partner in the farming interest I guess they was poor as we are; she was near by, pitying her and nurse's work). Then, after medi- dwelt with him and many had and we had some good bread and caring for her, And then she tation and a restful quiet reading been the talks he had heard from milk, and then such kind ladies thought of the blessed Being she of a chapter or two in the Bible, this Christian father about coming came in. They wasn't a bit like had heard of in the Bible from the he proceeded to hurry wife and reprove her for her mismanagement, pointing out how she wasted time over baby, didn't order her through Christ. This guohousehold aright, showed lack of tation fell readily from the father's I think they must be the angels ly to sleep in this miserable hole. system, etc., etc., winding up with lips: "Like as a father pitieth his you read of in the Bible !- they as if the Everlasting Arms pro a moral (?) lecture on the sin of children so the Lord pitieth them taught us, and some of the girls tected her. fretting and being impatient; but that four him: 'to which the un- was so naughty, but they didn't at church he expatiated on the converted man replied: "You did mind, and we learnt in a book and duty of bearing one another's burnot show me what that meant to- we had sewing and everything. dens, and so fulfilling the law, he night, or, if you did, the Lord is And one of the ladies told me just spoke of Christ formed in us the not a loving, pitying father." But what you read out of the good bacco is good as a medicine, but it

here; but if it could not be attain- be, and all because "we didn't poor people are in New York. thoughtful, considerate person el, we must strive to approximate think that we were being read of Then the old mother became ill, from using it. The fumes of a to-ladies a complete course in Latin, all men."

and was tended by little "Susie," bacco breath, the scent of the cigar What shall be said of Christians as she was named, with the utmost or the old black pipe, is forever Rhetoric, Logic, Political Econodens while she listened? Who who openly and with seeing delib-care and affection, she earning the supported who ation engage in businesses or the pennics which supported places and in a majority of private Mathematics. Also, lessons in Muand her tired, wounded heart to pleasures which the world rightly the little family, by streetthe Master's feet, and laying them claims as belonging to Satan? labors, such as sweeping sidewalks, and not the rule to go into

Home Circle the Sunday morning's edition of they may scorn the poor wrecks night she came running back to True, smoking is not allowed in the epistle, named Brother A-, and feel no smitings of conscience; the bedside of the dying woman, the church, but chewing abounds but some who heard him Sunday but the unsleeping eye of God saw after selling flowers at the door of from the pulpit to the pews, and a afterwards, and found that his their path, and He will not hold I've got!" she cried, showing a full of the detestable and disagree

> Sunday. The wood he sold was known and read of all men, but it said the old woman, with a look of floats it in, and the open windows not just what he represented it to is glorious to live out what Christ alarm on the wasted features.

> priced; his employees were told to may glorify him in our bodies and for a great while people wouldn't the ubiquitous fragrance (?) of the M. T. G. and I began to cry, when a kind the public library and its pages stumbled, who stood where two The Little Street-sweeper of New look at the play! Oh! what weed, and you read with bated grand people they were-kings breath and protesting heart. one in New York, -a neat, bare cellar room opening into an alley things? I thought how 1 should corner of the house was poliuted behind a "double house" in Water street. Two old people,-Irish farmers, who had seen better days, and had come to bitter poverty sang about in the meeting. Do votted in its manufacture, and yet, through no fault of their own-sityou think so? And then the kind of atochol, it is one of the great-gentleman came to me and asked Tenemics of the human race. ting, one on a broken bedstead and the other on a box ; a bright little

> > thought of you." her shawl wrapped over her head, with her broom in hand, her bright her bed, the worn features lighted Ife that is being done by this al face fairly lighting up the dim celup by some light which seemed nost universal habit of chewing other than that in the dim cellar, and smoking .- Sel. "On, mother, see! I've made and with accents intensly carnest, wenty-five cents, this morning, on she said : "My dear child, I am the crossin' by the City Hali! But dying, and in the 'llome over I do wish some of those ugly men there,' only the pure in heart shall wouldn't talk to me! And then, see God, and I want you to be pure. even as he is pure. You must went into that prayer-meeting in promise me never to sell flowers at Fulton street, and they sang such the theatres any more; and when a nice hymn about the 'Home over I am gone, you must follow the there,' and a kind man talked so

words of the good Book, and try "Why, darlift, what did he to live as the good Lord wants you to live !" The little girl, with the tears

rolling down her cheeks, knelt at things to poor little girls as they the dingy cellar, the old woman say to me; and do you believe lay stiff in death, and the orphan there we shall never be hungry child was kneeting at the bedside any more, or cold, or feel that no- weeping bitterly. In course of body cares for us? How nice it time, the body was taken away by would be, mamma, to think that in the officers of the almshouse de-

says, and I know that in that home ready due upon them. There were sold, and these she disposed of to the neighbors, and then went forth with her broom and her little basbut it turned the thoughts of one per." Whether those boys re- something else. Just as I was com- city, thinking that at night she saw all our lumber and do all our Octo-ly witness into channels of sombre solved to try to practice this good ing out of the prayer-meeting, an would come home and sleep under own work by steam power. We reflection, and the painful th ught advice deponent saith not; but the awful good man spoke to me, and the stairway which led down to invite comparison. that Christians, living epistles good woman did not practice it, asked all about where I lived and the cellar. It was a cold, windy A. J. LOVE known and read of all men, lead for as the dinner hour drew on, the everything, and then he said I day, with driving snow, and she the feet of those who read into cook was unusually provoking, ought to be learning something, did not fly about with the liveli-

a few pennies left from the day

"Cry Alond."

Like arsenic and strychnine, to is the reverse as an everyday artithe Master's feet, and laying them claims as belonging to Satan? labors, such as sweeping sidewalks, and not the rule to go into any Virginia. For circular and full inthe Master's feet, and laying them claims as belonging to Satan; running errands, selling flowers public gathering and find no scent formation, write to when all such look upon the had evening newspapers. One or sign of the filthy weed.

able smoke. The spittoons waft Fine Watches. practical accord with the one on a biotted and blurred epistle, "Where have you been, Suste?" their scents around, the vestibule be. The meat he furnished his writes on our hearts, not that we "Oh, I was only selling flowers However disagracable it may be

hands was light weight and heavy may be seen of men, but that we at the theatre on Broadway, and to us, there is no way of escaping take none, and it was awful cold, filthy stuff. You lift a book from gentleman came along and took reek with the vile odor. You pick the whole of 'em, and gave me this up a paper from the table of the silver. Oh! wasn't I glad? And reading room and there it is again, then, mamma, he gave me a little some old smoker has puffed it full ticket, and I went in and had a of the everlasting scent of the and queens, and ladies and gentle- have heard loving wives groan in men, and there were such beauti- deep distress while they immented ful dresses, and everything was that for long years they had not so splendid! Oh, mamma! do you had one good, clean breath of pure think we shall ever see such air in their homes, but that every like to live in such houses-per- be the stench of the fifthy stuff haps we shall, mamma, in the The best land is given up to its ·Home over there,' which they culture. Millions of money is in-

CLOCKS!

me to go home with him, and said stime that we had anti-tobacco he would take care of me, and give cieties all over our land. We me just such pretty dresses as I hed them as much if not more saw on the stage; but I wouldn't, thu temperance societies, for the mamma, of course, because I ext is more insidious, and undermining, b cause so few realize the The old woman half rose from great harm to health, beain, and

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### T. A. ILER,

had business transactions with him who cast the stone of stumbling in a theatre. "Oh, mamma, see what majority of the men's clothes are Next to Capital State Bank, Jackson, Miss.

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rident; an incident that perhaps produced in the lives of the principal actors, small visible results; was don't you? But I must tell you don't you? But I must tell you city, thinking that at night she can all our lumber, and do all our lumber and do all our lumber.

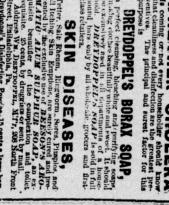
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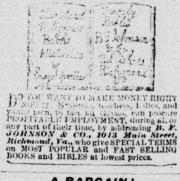
Vicksburg, Miss.

GILMER HOTEL BIOSSAT & APPLEWHITE, Props. Columbus, Miss.

Transient Rates, \$2 50 to \$3 00 per According to location of rooms. Table The Priest, the Woman and Confessional,

\$10 to \$15 Assured

60 per ct. AGENTS WANTED. ELBEL & CO., Canton, Ohio. AGENTS WANTED for the MISSOUR



Railroad Time-Table

Illinois Central Railroad . Going North-

Express-Leaves New Orleans 9:15 a m. ar rives at Jackson 5:45 p m, leaves 6:05, arrives at Grand Junction at 3:10 a m. Mail - Leaves New Orleans 5:30 p. 10, arrives at Jackson 12:35 a m, leaves 12:40 a m, reaches Grand Janetion 8:55 a m.
Mixed--Leaves New Orleans 7:15 a m reaches Jackson 5:30 p. m., leaves 6:15 p. m., reaches Grand Junction 1:15 a.m.

Going South-Express-Leaves Grand Junction 1:20 p in reaches Jackson 10:30 p m; beaves 10:35 p m, reaches New Orleans 7 a m. Mail-Leaves Grand Junction 7:19 p.m. arrives at Jackson. 3:30 a m, leaves 3:35 a m arrives at New Orleans 10:45 a m. Mixed-Leaves Grand Junction 9:50 a m, arrives at Jackson S: 0 a m, leaves 9 50 a m arrives at New Orleans 5:20 p.m.

Violaburg & Meridian Railrea East Bound Trains

Mail-Leaves Vicksburg son p in atri at Jackson 10:20 and leaves at 19:35 p m.

last on 3 20 and is the

Natchez. Jackson and Columbus. Eastwood- Leaves Natebox daily at \$45 p Westward - Leaves to have daily at 0: 0 freight Train, date, saraby excepted, Leaves Jackson 500 a second Natchez at 630 pon.

Yazoo and Missi sippi Valley. coing North-Leave Jackson 6:00 ic m. boing South -Leaves Yagon Casy at 1830 to

M. & O. H. R. -At Meridian

Sol.711. Sol.714.

10 1 Arrive 5a10 a m No 2 Arrive 10:25 pm

1 1 Lenves 5a15 a r = 2 Leaves 11:30 pm

2 Arrive 7a25 pm = 4 Arrive 7a32 a m

3 Leaves 7a40 pm = 4 Leaves 7.52 a m The Southbound passet ger train leaving Meridian at 7.52 n m, nerives in Medale at





THE NEW CORSET. THETRICORA RELIEF

This venerable Baptist College has had another year of remarkable prosperity, and is to begin its exercises Sept. 9th, and continue forty weeks. All pupils, of both sexes, in separate apartments, board with the faculty, under the care of Rev. T. N. Coleman and wife. Facilities have been greatly increased. Great advantages at reduced rates are offered to both sexes, in Literary studies, in Music, and in Art, Until the limit of our capacity is reached, the children of Baptist preachers can have free tuition in all literary departments, by paying board at Send for catalogue regular rates. REV. T. N. COLEMAN,

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